

Friday, June 27, 1958

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VOLUME XIII — No. 45

## Hillel House Fired, Bombing Thwarted In California

OAKLAND, Cal. (NJP) — An attempt to bomb a Jewish institution, a warning that another one would be bombed, anti-Jewish slogans scribbled on walls, and other anti-Semitic incidents have stirred residents of the East Oakland Bay area this past month.

JEWISH OFFICIALS here reported threats of bodily harm and receipt of objectionable literature through the mail.

In Berkeley, only a few miles from here, police charged that a recent fire at the B'nai Brith Hillel foundation was started by arsonists.

OFFICERS said the firebug ignited the house at 2 a. m. by lighting draperies. A refuse-stuffed cardboard box was set afire at the same time in the chapel.

The fire caused nearly \$1,000 damage.

A MEMBER of Delta Kappa Epsilon who discovered the blaze was momentarily overcome when he sought to extinguish it.

## French Zionist Head Resigns Over Aliya Poster

PARIS (NJP) — A Jewish Agency poster urging French Jews to leave France for Israel has led to the resignation of Maitre Andre Blumel as president of the French Zionist Federation.

The poster urged the exodus on the grounds of the current political situation in France.

Andre Blumel, who was to have left in July for a trip to Israel as guest of the Jewish Agency, charged that the Jewish Agency in France has little liaison with the Zionist Federation and takes action without consulting French Zionists.

## Figures Show Jewish Mixed Marriages 7.2% of Total

NEW YORK (NJP) — There are 98,000 mixed marriages involving Jews in the United States, a survey in the Christian Herald has revealed.

Of these marriages, 57,000 are between Protestants and Jews and 41,000 between Roman Catholics and Jews.

In comparison, the survey listed 1,258,000 marriages in which both partners are Jewish, for a 7.2 per cent ratio of marriages which are mixed.

The report of the survey also shows that marriages between Protestants and Roman Catholics totaled 2,255,000; non-mixed Protestant marriages, 29,916,000, and non-mixed Roman Catholic marriages, 8,361,000.

## Are You a Photography Fan?

Are you a photography fan or are you like most people who take occasional pictures of outstanding merit when the spirit moves them?

Whichever you are, here is a chance to win \$15 in the best photo of the month contest of The National Jewish POST and OPINION.

The only rules are that the picture must be current and it must be of specific Jewish interest.

The contest starts with the July 11 issue.

Each week the editors of The POST and OPINION will choose the best pictures submitted to them, which then will be printed in the current issue of the paper. At the end of the month, the editors will select from those pictures which have been published, the one for the \$15 award.

The contest will continue as long as pictures of outstanding interest are submitted.

To enter, merely mail as many photographs you've taken as you wish to Photograph Contest Editor, P. O. Box 1633, Indianapolis 6, Indiana. The photos will not be returned unless accompanied by a self-addressed and stamped envelope.

## Friedman Alarmed By Israeli Criticism Of American Jewry

### Huge UJA Confab In Israel Runs as Smoothly as in US

JERUSALEM (NJP) — If you think the annual U. S. conventions of the United Jewish Appeal are master specimens of organization and smooth operation, you should have been here to watch the some 400 U. S. delegates to the first convention of the UJA in Israel.

Like the monster Hadasah convention tour which just ended, the delegates to the UJA conference were divided into groups a, b, c, d, e, in order to identify them and to enable the parties to visit throughout Israel without taxing accommodations and cluttering up the places they toured.

Only one casualty was reported in the entire proceedings—a minor one. Jacob Rudin, of St. Louis, lost both his passport and himself. An Army officer related to Mr. Rudin showed up with him and the passport in the Ramat Aviv lobby before the night was over, putting a happy ending to the mishap.

## Rabbi Won't Give Censored Talk

HEMPSTEAD, L. I. (NJP) — The New York Board of Rabbis and station WHLI were involved in a dispute this week over censorship as Rabbi Abram Vossen Goodman refused to permit deletions from a sermon he was scheduled to deliver.

The station cancelled the program.

The parts of the sermon it considered objectionable discussed Vice-President Nixon's South American tour.

The board of rabbis conceded that the station had a right to act in the case of libelous or obscene matter, but questioned its authority to define the "religious quality of the sermon."

## MAZEL TOV WINS, PAYS \$71.40 FOR \$2

OCEANPORT, N. J. (NJP) — Hunch players might have had a field day here had they bet on Mazel Tov, which won the fourth race here Monday by a nose to pay \$71.40 for each \$2 bet on her.

Mazel Tov paid such a large price because this was her first race. The horse is owned by the Lone Pine Stables of Detroit.

NEW YORK (NJP) — A report issued by ZINS, the news agency of the General Zionist Party of Israel, says that Americans returning to the United States from visits to Israel are very much upset over the reception they received.



Friedman

ZINS, which is distributed in the U. S. by the Zionist Organization of America, attributes the statement to Rabbi Herbert A. Friedman, executive vice-president of the United Jewish Appeal.

"I am shocked at the extent of the misjudgment of U. S. Jewry that I have found in Israel, ZINS quotes Rabbi Friedman as telling a press conference in Tel Aviv.

FRIEDMAN is alleged to have warned Israelis that it is high time to stop this kind of public relations which criticizes American Jews.

Rabbi Friedman also charged that the demand constantly being made upon American Jewry to emigrate to Israel is only harming relations with Israel, while it cannot bring the desired result. American Jews are not ready to emigrate to Israel and are unwilling to let their children go. They do not fear the rise of an American Hitler, and the desecration of cemeteries or dynamiting of synagogues does not frighten them.

RABBI FRIEDMAN suggested that the demand for Jewish emigration to Israel from the United States be allowed to rest for at least one generation.

## Ben-Gurion Chides Goldmann for Holding Many Posts

JERUSALEM (NJP) — The growing bitterness between Nahum Goldmann, president of the World Zionist Organization, who also is president of the World Jewish Congress, and David Ben-Gurion, was evidenced again here in an attack by the Prime Minister of the world Jewish leader.

Showing plainly his displeasure because Dr. Goldmann will not resign one of the two most important posts he holds, Ben-Gurion asserted that Goldmann has four passports.

He charged that besides his Zionist and Congress posts, he was an American citizen and a private individual, and sarcastically asserted that it was impossible to know on any occasion in which capacity Goldmann was speaking.

## Russian Is Blamed As Only 1,600 Poles To Go To Israel In 1958

NEW YORK (NJP) — The Polish migration of Jews to Israel, which electrified the Jewish world in 1957 because it was the first Jews to be permitted to leave from behind the Iron Curtain, has practically come to a halt.

MORE JEWS left monthly last year than the total expected to be allowed to emigrate in the entire 12 months of 1958.

The figures show a total of 34,000 in 1957, and a total of only 1,600 for this year.

A SURVEY by The POST and OPINION blamed pressure from Moscow for ending the flow to Israel. The Jews who went to Israel were Polish repatriates from the USSR, and these now are refused passports.

### Gomulka Visits Pavilion

POZNAN (NJP) — Prime Minister Gomulka spent some time at the Israeli pavilion at the Poznan fair here. He was conducted through the exhibit of Israeli products by K. Katz, Israel envoy to Poland.

## Everyone Happy: American Express Restores Full Israel Operations

NEW YORK (NJP) — General satisfaction is being expressed in Jewish and Israeli circles over an agreement between the American Express Co. and the Israel Government Tourist Corp. to provide a "full range of services in Israel to local and foreign customers."

THE PRESIDENTS' Conference, which accused the firm of yielding to the Arab boycott when it closed its Israel offices in 1956, issued a statement here lauding the action of the firm.

"We are confident," the statement declared, "that the new joint plans of the Israel Govern-

ment Tourist Corporation and the American Express Company will be as beneficial to American Express as it will to the development of Israel tourism. The action of American Express exemplifies the best traditions of the American business community. It strengthens the unhampered flow of international trade and commerce free of any extraneous considerations."

FOLLOWING a series of discussions in Jerusalem, both parties agreed to a joint promotion campaign of Israel's tourist attractions.

To improve services, the com-

pany, which had previously cut down its personnel, undertook to improve its representation in Israel. The joint promotion campaign will stress the traditional values of Israel as well as newly developed sun and sea attractions.

### American Express To Reopen Office

JERUSALEM (NJP) — The news story in the Jerusalem Post here announcing the agreement between the American Express Co. and the Israel Tourist Corp. was headed: "American Express Offices to Reopen Here."



## Israel Sees Danger, But Can Only Wait In Lebanon Crisis

By LILLIAN LEVY  
Washington Bureau Chief

WASHINGTON, D. C. (NJP) — Israel sources are only too aware of the danger the tiny

state would face in the event of the collapse of the present government in Lebanon; but Israel can do nothing more than to sit and wait.

AS THE LEBANESE crisis worsens, informed observers here believe that the time for U. S. decision with regard to action in Lebanon is drawing perilously close.

These experts feel that if Leb-

anon is allowed to collapse, the sovereignty of every nation in the Middle East will be in danger.

THERE IS fear that U. S. Middle East policy may follow the pattern of the past several years of "too little and too late" with regard to pro-Western Lebanon and thus firmly entrenched Soviet influence in this vital area.

## LA Center Goes to Foundation As Jews Move

By LEONARD LEADER

LOS ANGELES (NJP) — September 1 will see a symbolic act closing a chapter in Jewish life here.

The keys to the East Side Center buildings of Boyle Heights will be handed to the All Nations Boys Foundation and the most famous Jewish center of this city will no longer be part of the Jewish Centers Association.

The transfer dramatizes the

fact that Boyle Heights and City Terrace, which were the concentrated areas of Jewish life for the second quarter of this century, today hold only a small part of the city's Jewry.

ONCE 60,000 Jews lived on the East Side. Today the highest estimate is well below 10,000.

The area is predominantly Mexican-American and partly Japanese-American as thousands of Jewish families moved from the area in the period after World War II. Today the bulk of the Jewish population of 400,000 is in the western part of the city (Beverly-Fairfax) and an estimated 100,000 in the outlying San Fernando Valley.

In local Jewish archives the Boyle Heights East Side Jewish Community Center will always stand high.

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## ...around the US

Portland, Ore.

By ANNE SULLIVAN

APPROXIMATELY one-third of the adults of the nearly 8,000 Jewish people in Portland's metropolitan area have completed college, a Portland Jewish Welfare Federation survey has disclosed.

Of the 2,891 Jews in the working force, there were 101 attorneys, 41 accountants, 66 dentists, 109 physicians, 89 teachers and 1591 persons working in sales, office and clerical work. One hundred and thirty were laborers.

A total of 68 per cent of the heads of families members of synagogues. The count of 7,800 Jews showed that the census gain since 1946 has been approximately 10 per cent.

Cleveland, O.

By JANICE KAPLAN

Landing in Haifa on June 4, was a newly-married couple whose wedding last March 28 was a real Labor Zionist affair. How could it be otherwise? The bride is the former Shulamith "Lami" Keyfitz, daughter of Dr. Sarah Feder (Keyfitz), former national president of Pioneer Women, and Dr. I Keyfitz, prominent Labor Zionist and Professor of the Department of Orientals at the University of Minnesota.

The groom is David S. Halperin, son of Mrs. Sarah Halperin, longtime leader and member of the national board of Pioneer Women, and the late Dr. Moses S. Halperin, nationally-known architect and Labor Zionist leader, prior to his death last year.

Lami and David were both active in Habonim since their very young days. They will settle at Kibbutz Urim in the Negev, where David has been a member for several years, before coming back to the States because of his father's illness.

The day after the wedding, the bride's father rushed to Cincinnati to receive a doctor of Hebrew Letters degree at Hebrew Union College.

Akron, O.

By KEN JACOBSON

A Reform rabbi, who has noted a rebirth of Christian interest in Judaism, is writing a book that he hopes will help to bridge centuries of misunderstanding.

Rabbi Morton M. Applebaum of Akron's Temple Israel is drawing from personal experience to come up with the answers to "What Every Christian Ought to Know About Judaism."

THIS IS THE title of the book he will write this summer. He will cover the 100 questions most frequently asked and devote a page to answer each of them.

Rabbi Applebaum said that last year some 23 Christian groups toured and attended services at Temple Israel, not counting individual or non-Jewish families.

What's on the Air

RADIO

Sunday, June 29, 10:05 a. m.

EDST — Rabbi Robert Gold-  
burg, Congregation Mishkan  
Israel, New Haven, Conn., to

discuss "Caricature or Character," on Message of Israel program, ABN.

Sunday, June 29, 12:30 p. m.

EDST — "David Dubinsky," a biographical treatment of the labor leader from his early beginnings in Poland to his present position as champion of labor, by Harry Gersh, on Eternal Light program, NBC.

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# End To Rivalry In Reform Family Asked In Presidential Report

By ARNOLD ROSENZWEIG

CHICAGO (NJP)—A plea for an end to rivalry and competition among Reform Judaism's three main institutions, the Union of American Hebrew Congregations, the lay body, Hebrew Union College-Jewish Institute of Religion, the seminary, and Central Conference of American Rabbis was made at the CCAR's annual convention here by Rabbi Jacob Rudin, in his presidential report.

He declared also that:

- The CCAR is not supporting the Combined Campaign for Reform Judaism "as freely as we might."
- The CCAR's administrative structure is "antiquated."
- Reform rabbis are "slaves to the appointment book."
- The CCAR would do well to discuss the idea of a Reform guide more fully.

Asserting that "we are a family, and members of a family do not use each other for their own advantage," the rabbi asked for answers to the problem of inter-organizational competition within the Reform movement.

"It is no secret," Rabbi Rudin went on, "that the pendulum of the relation between the UAHC and the College-Institute has for some years swung in an uneasy arc between precarious armistice and hardly concealed divisiveness."

"REFORM JUDAISM cannot afford the instability of uncertain peace nor the luxury of unamiable controversy," he said. Everyone gets hurt in the



RABBI JACOB RUDIN  
... 'We're a Family'

process, he added. "Reform Judaism in America is the casualty."

"SO THERE is no taking sides," the rabbi noted, "because there is only one side, the side of an ever-strengthened Reform Judaism."

The CCAR president told his colleagues that Reform rabbis are not supporting the Combined Campaign for Reform Judaism (which supports both the UAHC and HUC-JIR) "as freely as we might."

"WE HAVE NOT always been as ready as we should have been to give impact and immediacy to the Combined Campaign in our congregations. Sometimes, men have feared that emphasis on the Combined Campaign would interfere with some local congregational drive in progress or that it would drain off funds from another project, necessary and vital," he added.

"The fear is unfounded," the rabbi declared. "THE FACT IS," he said, "that in the year 1956-57, 384 rabbis contributed to the Combined Campaign. In this year's campaign, 1957-1958, 381 rabbis have either contributed or have indicated their intention to contribute."

"This means that in the past two campaigns only a little more than 50 per cent of our Conference has given personal support to the Combined Campaign. No comment is necessary," he added.

RABBI RUDIN stated that the

CCAR's "administrative structure" is "antiquated."

"I saw an antiquated administrative structure, with many committees that were not manned by personnel, but merely loaded with names. I saw some committees graced with the same names year after year. There was an aura of changelessness about our committee structure, yea, even a sanctity which we have not accorded the biblical text itself. It seemed to me that some criticism, both higher and lower, was in order," he said.

RABBI RUDIN also lamented the fact that Reform rabbis are "slaves to the appointment book."

"We are a harassed group," he declared. "The demands upon us are as incredible as they are ceaseless. . . . The time for study, for inner renewal, for contemplation, for self-examination and the search for our own true meaning — for these there is no time."

THE CCAR would do well to hold "extended deliberation" on the need for a Reform code of practice or a ritual guide, the rabbi said.

"Perhaps there would be fruitful results from a full-dress discussion at a convention in the near future."

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Postmasters, please send Form 3579 to office of publication.

## Slaughter Bill Postponed; Opposed by Orthodox

WASHINGTON (WNS)—The Senate Agriculture Committee, by a vote of 10 to 5, voted a two-year postponement of consideration of a proposed humane slaughter bill pending study of the proposal by an advisory committee which is to include religious representation.

The Senate committee rejected a House bill which would have put humane slaughter provisions into effect beginning with 1960. The vote came after listening to a number of witnesses, including testimony by Orthodox Jewish groups against the bill.

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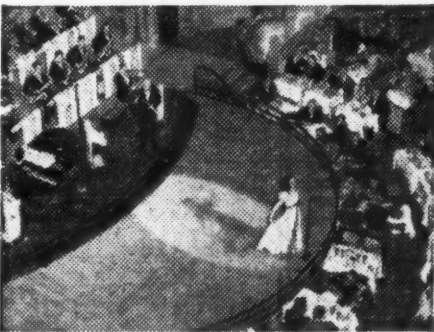
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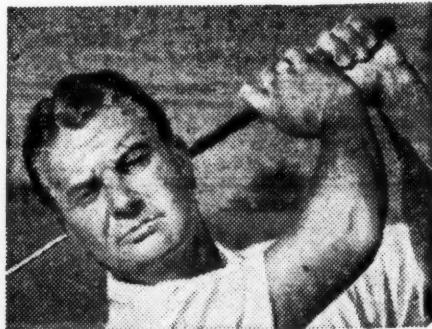
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### Minister of Justice In France Active Jew

PARIS (WNS) — Minister of Justice Michel Debre is a descendant of a rabbinic family and both he and his wife have been active in Jewish communal affairs. The new minister in the de Gaulle cabinet is a grandson of Dr. H. Schwartz, Chief Rabbi of Strassbourg.

The 46-year-old Debre struck up a friendship with General de Gaulle while serving with the French Resistance movement during World War II. He served as legal advisor to de Gaulle.

Mrs. Debre is a frequent contributor to "Evidence," published by the American Jewish Committee in Paris.

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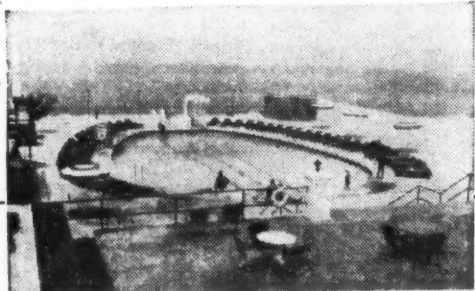
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PATRONIZE POST ADVERTISERS

## Rabbi Surveying 32 Years in Pulpit, Has Bitter Question About Reform and US Jews

NEW YORK (NJP)—In a survey of his 32 years in the rabbinate, Rabbi Philip S. Bernstein, of Rochester, N. Y., one of the leading Reform spiritual leaders, took a discouraging view of some of the practices and beliefs of members of his congregation and Jews elsewhere.



WRITING in the Central Conference of American Rabbis journal, Rabbi Philip S. Bernstein of Rochester declared that most of the Jews we are turning out "are Jewishly illiterate." The Tora, he declared, "doesn't have the authority it once had."

The rabbi asked several disturbing questions:

✓ "What is the spiritual character of the American Reform Jew? Is he free of the materialism that dominates American society?"

✓ "How many men reared in Reform congregations can read a page of Bereshit (Genesis)? Are there any except rabbis, who can translate a blatt gemora?" (page out of the gemora)

✓ "How many of our people—the people of the book—read a page of the Bible daily, weekly, even once a year? Where do our Jews stand on social issues... with Southern Jews actively supporting or timidly conforming to discriminatory patterns? How many Jews turn to the prophets for guidance on these problems? How many turn to the prophets — for any purpose?"

✓ "What makes a Reform Jew

Reform?" he asked. Many Reform and Conservative Jews are "liberal by default," he declared.

✓ American Jews, he said, have not really "thought through the meaning of Israel. Our laymen haven't the slightest intent to settle in Israel, nor apparently have our rabbis."

✓ "Where is the idealism of youth? Where the prophets to lead us out of the morass of war and oppression? And where their followers?"

## Urges Action by Israel Following Trip to Midwest

### Jerusalem Post Editor Sees Jews Outside Of New York As Doomed

NEW YORK (NJP)—The view that Jewish communities outside of New York City were in danger of immediate assimilation was expressed here by Ted Lurie, editor of The Jerusalem Post, on his return from a trip to the U. S.

Lurie, himself a former American, said that Israel must act now if she is to avoid this loss to the Jewish people.

Lurie, who visited the Middle West and South on his trip, presented the thesis that only little effort was needed by the Jews of New York to retain their Jewishness, "but the other three million had to work at keeping their identity."

Lurie urged that a corps of young Israelis be sent to the U. S. to tackle the dual task of public relations in American Universities and establishing contact with American Jewish youth before it was too late.

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## HONOR HU IN ARGENTINA

JERUSALEM—Prof. M. Rachmilewitz, dean of the Hebrew University - Hadassah medical school, has left for Buenos Aires, where he will represent the university in a medical congress being held in honor of Israel medicine, the opening of a new campus of the University of Buenos Aires, and at various functions being held as part of Hebrew University month, July.

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Resort Bureau,  
National Jewish POST,  
110 W. 40th St., New York 18, N. Y., or  
P. O. Box 1633, Indianapolis 6, Ind.

I am interested in a resort in the \_\_\_\_\_ area. It must be strictly kosher \_\_\_\_\_ (Please give as many additional details on your requirements for a vacation spot as you wish.)

Also, will you please ask the Hotels I have checked off below whose ads are appearing in this section to send me their brochures?

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Name \_\_\_\_\_  
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City and State \_\_\_\_\_

Rabbinical Alliance To Meet Next Week

FERNDALE, N. Y.—The 16th annual convention of the Rab-

binical Alliance of America will be held July 1-3 at the Empire Hotel here.

The convention will examine the Orthodox viewpoint regarding birth control education in public institutions, and reappraise Jewish education today.

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Atlantic City 4-0121

# New Zionist Group To Assist Americans To Go To Israel

NEW YORK (NJP)—Concrete plans for providing financial assistance to Americans who go to Israel to live were laid here at the first annual membership meeting of the American Jewish League for Israel, as Ezra

Shapiro was re-elected to head the organization.

FOR THE FIRST time official membership figures for the new

Zionist body were given in the publication of the group as 3,000.

Louis Lipsky, honorary president and one of the founders of the League, called for a

"resurrection of aliya" from the United States.

"THERE MUST BE an aliya from the United States if there are to be Zionists," he asserted.

He called for a major change in the Zionist organization, by challenging the present Zionist program in the United States as "obsolete."

"THERE CAN be no change from within," he declared, because there is a "built-in defense" against Zionist reform.

Rose Halprin, chairman of the Jewish Agency executive, stressed the "loss of direction and

validity" of the Zionist movement in America during the last decade.

SHE ATTRIBUTED it to the lack of "guts" on the part of American Zionists to re-evaluate its position since the establishment of the State of Israel in 1948.

Mrs. Halprin attacked Israeli premier Ben-Gurion for misinterpreting Zionism by making it synonymous with aliya.

"ZIONISM is larger than halutzit and includes it," she asserted.

In his address stressing Israel's need for American Jewish settlers of all ages and skills, Dr. Israel Goldstein said: "Every individual or group who feels impelled to invest their lives in Israel should be looked up to as a vanguard for American, democratic ideals and for the ideals of the Jewish people."

A number of speakers urged American Zionists to abandon party divisions and form an all-inclusive Zionist organization whose purpose would be to unify Zionist programs in the United States.



Mrs. Halprin

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Martin C. Gittelson, Director

MARTIN'S on the LAKE  
"A Wee Bit of Florida"

Gallstone Operation

For Mrs. Meir Successful

TEL AVIV (WNS) — Foreign Minister Golda Meir has undergone surgery at the Beilinson Hospital, where her condition was reported satisfactory. Hospital officials refused to give details beyond the general bulletin, but there were reports Mrs. Meir entered the hospital for removal of gallstones.

Reports in a number of Israeli papers that Mrs. Meir would resign after her recuperation were denied by the Foreign Ministry.

Her resignation was linked with the expected arrival here of Abba Eban, Ambassador to the U. S. It was pointed out, however, that this was his annual summer visit. Eban is expected to hold his dual role as ambassador and head of the UN delegation until next year when he plans to return to Israel for good.



Meir

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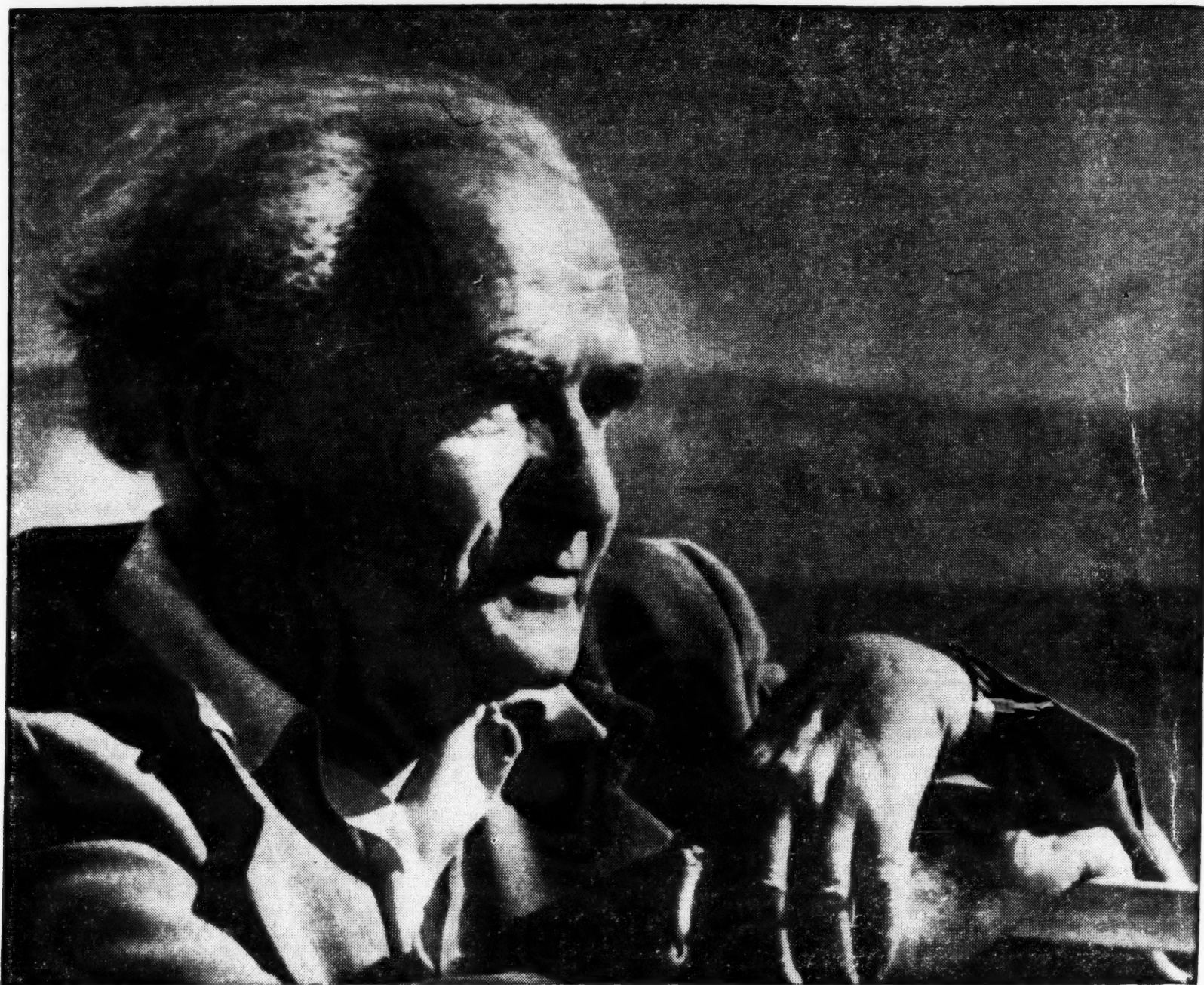
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Its original meaning was 'love of man'. This is the meaning which the United Jewish Appeal is restoring by helping to save and rebuild millions of lives."

DAVID BEN-GURION  
PRIME MINISTER OF ISRAEL

*Since 1948 the United Jewish Appeal has helped the people of Israel take in nearly a million newcomers and start them on the way to a new life. In 1958 the*

*UJA must help tens of thousands of new immigrants reach Israel and aid more than 600,000 men, women and children throughout the world including Israel.*

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# Looking Backward . . .

## DR. SILVER TELLS JEWS NOT TO HELP THE IRGUN

### 10 YEARS AGO

Don't support the Irgun, Dr. Abba Hillel Silver, chairman of the American section of the Jewish Agency, told American Jews. . . . Americans mourned the death of Rabbi Joshua Loth Liebman, author of "Peace of Mind." . . . Israeli anti-aircraft fire shot down 20 Arab planes as the new state's liberation war continued.

### FIVE YEARS AGO

Withdrawal of the American Jewish Committee and B'nai B'rith's Anti-Defamation League from the National Community Relations Advisory Council has weakened the American Jewish community, charged Rabbi Joseph Fink, president of the American Reform rabbinate. . . . Julius and Ethel Rosenberg, convicted atom spies, were executed. . . . Meridian Hills, suburb of Indianapolis, sought to prevent Indianapolis Hebrew Congregation from building a new temple there by condemning the site.

### ONE YEAR AGO

Rabbi Eliezer Silver, president of the ultra-Orthodox Agudas Harabonim, walked off the plat-

## Safad Seeks to Sell New Swimming Pool

SAFAD (NJP)—The municipality here which has erected a swimming pool as an added attraction to tourists is now looking for a buyer following the vote in the city council against Saturday swimming.

City officials believe that the pool cannot be operated without a loss if it is closed on Saturday.

## Diplomatic Relations Set

JERUSALEM — Arrangements have been made for diplomatic relations between Israel and Liberia.

## FOR SALE

### BOY'S CAMP

LOCATED IN MICHIGAN ON PRIVATE LAKE  
100 Miles from Chicago.  
Capacity Enrollment 120.  
Est. 1938 and is in full operation.  
2 Baseball Fields, Tennis Courts.  
A mile of lake frontage, sandy beach.  
12 Modern cabins with indoor plumbing.  
Large recreation building, dining room and kitchen building,  
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Fully equipped with canoes, sail boats.  
Excellent terms to qualified buyers.  
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130 N. Wells St., Chicago 6, Ill.

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form at the installation of Rabbi Moses Magnes of Shara Tefilla Synagogue in Indianapolis when he learned that a Conservative rabbi, Morris Feldman of Con-

gregation Beth-El Zedeck (Reconstructionist), would speak also. . . . Rev. Billy Graham's "type of religious revival" would not result in any spiritual re-

surgence for U. S. Jews, Conservative Rabbi Robert Gordis of New York declared. . . . Israel is shipping shrimp to the United States, it was revealed.

. . . An Ethiopian Jew, denied permission to attend a public seder in the United States, was wholeheartedly welcomed by Adas Israel Congregation of Washington, D. C., and its rabbi, David H. Panitz. . . . Alphonse Halimi won the world's bantam-weight title.

# CLASSIFIED ADS

Advertisements in this section are payable in advance. A one-inch ad (one inch high by two inches wide) is \$4.20 for one insertion, \$3.50 each for two insertions or three insertions and \$3 each for four or more insertions. A two-inch ad (two inches high by two inches wide) is \$7 for one insertion and \$6 each for two or more insertions. All ads and inquiries should be sent to "Classified," The National Jewish POST and OPINION, Box 1633, Indianapolis 6, Ind.

## For Sale

**SYNAGOGUE FURNISHINGS**—Contents of a Brooklyn Synagogue, including 10 large, beautiful stained-glass windows, pews seating 550, chandeliers, etc., for sale. Delivery date October 15, 1958. Write, Dept. 442, National Jewish POST and OPINION, 110 W. 40th St., New York 18, New York.

## Business Opportunities

**BE A CLOWN**—for fun or profit. Professional copyrighted instructions with makeup and expression charts, \$1.00 postpaid. Double W. Enterprises, Box 7755, Washington 4, D. C.

## Miscellaneous

### ATTENTION Hebrew Teachers

You are requested to refrain from accepting any Hebrew teaching positions in the Memphis Talmud Tora until an agreement will be reached with the Memphis Talmud Tora committee to the satisfaction of the National Association for Jewish Education.

In addition to 'hasagat gevul,' the issues involved are basic to the welfare of our profession.

### HEBREW TEACHERS COUNCIL OF MEMPHIS

502 N. Claybrook, Memphis 4, Tenn.

## Positions Wanted

**RABBI** — Seeks position with modern congregation. Will serve as teacher-cantor and all communal needs. Write Dept. 438, National Jewish Post and Opinion, 110 W. 40th St., New York 18, New York.

**ORDAINED RABBI** — Eloquent speaker, excellent Baal Mussaf, renders most inspiring modern services—seeks position for High Holidays only. Reply Dept. 2716, P.O. Box 1633, Indianapolis 6, Ind.

### Teacher-Cantor

'35 Graduate of Jewish Teachers College and Cantors Institute, recently arrived from behind the Iron Curtain. Good Baal Koreah, 20 years experience in training Bar and Bat Mitzvah. Speaks excellent English. Married, 40 years old, 3 children. West Coast or South-west states preferred. Dept. No. 2715, P. O. Box 1633, Indianapolis 6, Ind.

### RABBI CANTOR-TEACHER

Presently in N.Y. City, will consider position in the South or California only. Growing communities in need of a Rabbi of pleasant personality and great abilities, please write to

Dept. 2729  
P.O. Box 1633  
Indianapolis 6, Ind.

## Positions Wanted

**HIGH HOLY DAYS**—Personable young man, tenor, desires High Holy Days position with modern Orthodox or Conservative congregation. Thoroughly experienced in Traditional liturgy. Can perform with or without choir. Resume upon request. Dept. 2702, Post Office Box 1633, Indianapolis 6, Ind.

**CANTOR, HIGH HOLIDAYS**—Young, 10 years experience, large Eastern congregation. Cantor soloist, CBS, NBC Juilliard graduate. Fluent Hebrew and Nusach, concert artist. Write Dept. 437, National Jewish Post and Opinion, 110 W. 40th St., New York 18, New York.

**RABBI, CANTOR, PRINCIPAL, TEACHER** — Baal Kriah, Baal Tokeah, modern Mohel, educator, with many years of present position; is willing to accept as ASSISTANT. Give details in first letter. Dept. 2712, P.O. Box 1633, Indianapolis 6, Ind.

**EXPERIENCED CONSERVATIVE CANTOR**—Lyric Dramatic Tenor. Looking for a congregation for High Holidays. Reply to Dept. 2713, P.O. Box 1633, Indianapolis 6, Ind.

**CANTOR-TEACHER AVAILABLE** — Cantor with fine tenor voice and trained in hazanut seeks a year-around position. Also Baal Kore, TEACHER of HEBREW and YIDDISH. Willing to perform other COMMUNAL duties. Write: J. BERGLAS, 5770 Hutchison, Outremont, Montreal, Canada. Telephone CR 7-8736.

**CANTOR-TEACHER** — Personable young man in early 30s, pleasant lyric voice, many years of experience in Hazanut and teaching, abilities to organize both youth and adult choirs, at present employed, seeks position with Modern Orthodox or Conservative congregation in Southwest or Southeast. Write to Dept. 2728, P.O. Box 1633, Indianapolis 6, Ind.

**HEBREW TEACHER** — Licensed, experienced both systems, American-Israeli. Reads the Tora. Pleasant voice for Israeli and sacred singing. Seeks responsible position, will relocate. Write Dept. 448, National Jewish POST and OPINION, 110 W. 40th St., New York 18, New York.

**RARE OPPORTUNITY FOR HEBREW SCHOOL** — Educator—highly qualified; licensed; at home in English, Hebrew, Yiddish; wonderful with children and teenagers — Seeks Fall position as principal/teacher. Send replies to Dept. 449, National Jewish POST and OPINION, 110 W. 40th St., New York 18, New York.

**CANTOR** — Trained baritone voice. Seeks position in a modern congregation. Can serve as educator and other synagogue duties. Experienced in education and youth work. Write, Dept. 439, National Jewish Post and Opinion, 110 W. 40th St., New York 18, New York.

## Rabbi

EXCELLENT BAAL TEFILA. AVAILABLE FOR HIGH HOLY DAYS ANYWHERE. 20 YEARS EXPERIENCE. COMPETENT IN EVERY PART OF SERVICE.

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## Positions Wanted

**RABBI** — Young, ordained, professional cantor, graduate attorney, excellent speaker, organizer, educator, outstanding administrator, active in community affairs, reads Tora, blows shofar, certified mohel, seeks change of position. Wife is licensed and experienced teacher. Dept. 2709, P.O. Box 1633, Indianapolis 6, Ind.

**RABBI**—Ordained, college graduate, university degree, excellent speaker, experienced in the educational area and in every field of the various sections of a congregation—wishes a challenging pulpit. Write to Dept. 2726, P.O. Box 1633, Indianapolis 6, Ind.

**LICENSED HEBREW TEACHER**—Baal Kore, shochet ofis, bal tefila. Young family man, 2 children. Seeking permanent position. Good references. Write Dept. 444, National Jewish POST and OPINION, 110 W. 40th St., New York 18, New York.

**CANTOR-TEACHER** — Young man, age 33, personable, with pleasant voice, well-versed in both capacities, can organize youth and adult choirs, wants to change position with Liberal Orthodox or Conservative congregation. Salary \$6,000. Write to Dept. 2727, P.O. Box 1633, Indianapolis 6, Ind.

**RABBI** — Experienced. Versed in all aspects congregational and communal affairs. Qualified teacher, shochet, baal-koray. References. Will relocate. Write Dept. 445, National Jewish POST and OPINION, 110 W. 40th St., New York 18, New York.

## Positions Open

**CANTOR-TEACHER** — Modern, Traditional congregation in Indiana—60 miles from Chicago seeks cantor-teacher. Write complete information, including desired minimum salary, to Dept. 2723, P.O. Box 1633, Indianapolis 6, Ind.

**TEACHER, BAAL TEFILA, BAAL KRIA** — Wanted by modern Orthodox synagogue in Chicago area. Write full particulars, and state salary desired, to Dept. 2724, P.O. Box 1633, Indianapolis 6, Ind.

**WANTED** — Combination Executive, Educational Director and Hebrew Teacher for prominent Conservative Congregation in famous resort city. Good speaker able to conduct services in Branch Synagogue. Challenging position for dynamic person. Write resume of background, age, family status and salary expected to: Dept. 2721, P.O. Box 1633, Indianapolis 6, Ind.

**ADMINISTRATOR-YOUTH DIRECTOR** — For Conservative Synagogue in suburban Essex County, New Jersey. Write, giving full details and salary desired. All replies confidential. Dept. 2720, P.O. Box 1633, Indianapolis 6, Ind.

**PLACEMENT BUREAU**—of the Yavne Hebrew Theological Seminary is glad to be of service to communities in need of rabbis and teachers. Also for High Holy Days. Yavne graduates occupy some of the finest pulpits in the United States. Write to Placement Director, Yavne Hebrew Theological Seminary, 510 Dahill Road, Brooklyn 18, New York.

**QUALIFIED HEBREW TEACHER** (Female) — Needed for well-established community Talmud Tora, in New York State University city, population 300,000. Salary starts at \$5,000. Long summer vacation. Write background, marital status and experience. Write Dept. 450, National Jewish POST and OPINION, 110 W. 40th St., New York.

## Positions Open

**RABBI-TEACHER** — Newly formed Conservative congregation, south Florida, seeks Rabbi-Teacher. Leadership and organizational ability required. Dept. 2697, Post Office Box 1633, Indianapolis 6, Indiana.

**RABBI** — 175-Member Conservative Congregation in Michigan desires liberal Rabbi, able, willing to teach and supervise progressive educational program. Dept. 2708, P.O. Box 1633, Indianapolis 6, Ind.

**HEBREW SCHOOL TEACHER** — Wanted for large Conservative congregational school. Excellent working conditions, salary and fine opportunity for advancement. State qualifications, experience and references. Temple Beth El, 1702 Hamilton St., Allentown, Pennsylvania.

**WANTED** — Modern young Rabbi or Cantor, financially able to take over long-established private Synagogue in large Eastern city. Excellent opportunity for the right man. Reply Dept. 2717, P.O. Box 1633, Indianapolis 6, Ind.

**2 EXPERIENCED TEACHERS** — For Congregational school, Large Jewish community located 100 miles from New York. Salary up to \$6,500 each and good working conditions. State qualifications, experience and references. Dept. 2603, P.O. Box 1633, Indianapolis 6, Ind.

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# LOOK! *here's your* KOSHER SHOPPING GUIDE!

What Foods These Morsels Be

## EVER USED A HOLLOWED-OUT WATERMELON AS A PUNCH BOWL?

By SARAH LIEBER

Wonderful berries and other fruits are coming into the market in greater abundance every day. This is the time for delicious desserts made with fresh fruits



**Sarah**  
And, of course, we are always reminded by our hungry families that blueberry blintzes, berry muffins, smetana, cottage cheese and berries are more than welcome at milhige meals. For early summer entertaining, too, there are elegant looking

and delectable refreshments to be made of these seasonal goodies.

**FOR COOLING** drinks to serve to a crowd, have you tried using a hollowed out watermelon as a punch bowl? The smaller melons are pretty, too, for a smaller group. If you use paper cups there isn't even a dishwashing chore to spoil the party.

### WATERMELON FRESH FRUIT PUNCH

2 cups sugar  
5 cups water  
1 1/4 cups fresh lemon or lime juice  
4 cups fresh orange juice  
6 cups watermelon juice  
lemon slices for garnish  
mint leaves and berries for garnish

Combine sugar and 3 cups of the water with 1/4 cup of lemon or lime juice in a saucepan and bring to the boiling point. Boil 3 minutes. Cool. Extract the juice of the melon by pressing the pulp against the sides of a fine sieve. Add all fruit juices to the sugar syrup. Chill. Pour into chilled punch bowl or watermelon bowl. Float fruit slices, berries and mint leaves on top. The melon punch bowl is very pretty if the edges are scalloped with a knife.

### SUMMER FRUIT AMBROSIA

1/2 cantaloupe, pared and quartered

1 cup blueberries  
1 pear, pared and diced  
2 plums, pitted and sliced  
2 peaches, pared and sliced  
1 can frozen concentrated pineapple and orange juice, thawed  
2 tbsps. flaked coconut  
fresh mint leaves

Arrange the fruits in a design in a glass bowl. Spoon thawed juice over all. Sprinkle the coconut over center. Garnish with mint leaves. Chill. Serves 4.

### FRESH PEACH SHERBET

2 cups buttermilk  
1 cup sugar  
1/4 cup white corn syrup  
1 1/2 tps. vanilla  
2 egg whites  
1 1/2 cups crushed peaches  
Combine buttermilk, sugar, corn syrup and vanilla and blend well. Pour into freezer tray. Freeze at coldest temperature until almost firm. Turn into the bowl of an electric mixer. Add unbeaten egg whites. Beat until fluffy. Fold in crushed fresh peaches. Return to freezer and freeze until firm. About 10 minutes before serving, remove sherbet from freezer to soften slightly. Serves 6 to 8.

### BLUEBERRY PUFF

1 cup water  
1 cup sugar  
2 tbsps. quick cooking tapioca  
1 pint blueberries  
juice 1/2 lemon  
2 eggs, separated  
pinch of salt  
1/4 tsp. cream of tartar  
6 tbsps. sifted cake flour  
Combine water, 1/2 cup sugar and tapioca in a saucepan. Cook over moderate heat until the mixture comes to a full boil. Add blueberries and lemon juice. Beat egg yolks until thick, add the remaining sugar to the yolks and beat until thick. Beat the egg whites until foamy then add salt and cream of tartar and beat until stiff but not dry. Fold into yolks. Fold in flour. Put the fruit mixture into a 1 1/2 quart, greased casserole, pour the batter on top. Bake 40 minutes at 325 degrees. Serve warm or cold. Serves 4 to 6.

### STRAWBERRY MOUSSE

1 pint strawberries  
1/2 cup sugar  
1 cup heavy cream  
pinch of salt  
3 oz. ladyfingers or sponge cake slices

2 tbsps. wine

Wash and hull berries, setting aside a few of the prettiest for garnish. Work the berries through a sieve or blender to make a thick puree. Stir in sugar and blend thoroughly. Beat cream and salt together until the whipped cream holds in peaks. Mix gently into the berry puree. Sprinkle the ladyfingers or sponge cake slices with the wine and arrange in a layer on the bottom of a 1 quart mold. Cover with a layer of berry-cream mixture. Make another layer of wine soaked cake. Spoon on remaining berry-cream mixture. Freeze in freezer section of refrigerator until firm (about 6 hours). Unmold and garnish with the whole berries. Slice to serve. Serves 6 to 8.

ture. Freeze in freezer section of refrigerator until firm (about 6 hours). Unmold and garnish with the whole berries. Slice to serve. Serves 6 to 8.

### A Word to the Wives

When serving these rich and caloric desserts above, spare the fattening main dishes. Eggs, vegetable platters or salads are welcome main dishes as the weather gets warmer.

And you might like to make a few small batches of jam or jelly as the fruits and berries get economical. Small amounts made at a time leave the cook untired.

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## Books and Religious Articles

## New Historian Sees Faults, Virtues in Orthodoxy, Reform

By ABRAHAM BURSTEIN

**THE COURSE OF MODERN JEWISH HISTORY**, by Howard M. Sachar, \$6.00 (World Publishing Co.).

The father historian should be proud and elated over the first accomplishment of his still youthful son in the field of Jewish history. There is a minimum of personal parallax in his huge



Burstein

and well-written review of fact and commentary (he finds faults and virtues both only in Orthodoxy and Reform; his New Deal judgments are sometimes inaccurate; M. M. Kaplan is "an Orthodox rabbi"); in the main the book will serve all students excellently.

Mapai should be interested in Dr. Sachar's chapters on Zionism and on socialism as a Jewish manifestation. Non-Jews will find most interest in his exposition of Jewish-Gentile interactions. All historians will find significance in the details of world changes and movements within which Jewry and Judaism have been transmuted.

There is a normal reference to immigration, religious change, and the development of new communities. What western culture did for Judaism, how "enlightenment" failed, the challenge of Nazism to all European civilization, and countless additional judgments of high importance fill these pages. The quotations and bibliography are impressive.

We regret the limitations that make it impossible to accord the book the full laudation it merits.

**DAUGHTERS FROM AFAR**, by Geraldine Stern, \$3.50 (Abelard-Schuman).

These profiles of 12 Israeli women are more than personal sketches; together they relate the remarkable variety of Israel's present population. They include Golda Meir, Miriam Baratz of Degania, a French-Cath-

olic kibbutznik, obstetrician Pearl Ketcher, Habima's Rovina, one Arab citizen, a North African, an Auschwitz graduate, Sara Kahn from Brooklyn, a Bagdad import, one sabra, and a Warsaw mother.

Mrs. Stern displays her labor Zionist predilections, but not to the hurt of her material. Every Zionist—which means virtually all Jews—will highly enjoy reading her informed and imposing profiles of Israeli femininity.

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## Your Name

Want to know what your name means? Address your questions to Mr. Pearlroth, National Jewish POST and OPINION, Box 1633, Indianapolis 6, Indiana.

By N. PEARLROTH

**DEAR MR. PEARLROTH:** My family name is Haft. My grandparents were originally from Minsk, Russia. What does my name mean?—ROBERT M. HAFT, Bronx 60, N. Y.

**HAFT IS A** Polish term meaning "embroidery" and is therefore a trade name assumed by an ancestor who was engaged in this trade. The name dates back to 1804 when Russian Jews were directed by imperial decree to choose permanent family names. At the time male attire—particularly among the rich—was very elaborate and fancy needlework was in great demand. Jews excelled in this line of work and prospered at it. Your ancestors were undoubtedly connected with this endeavor.

★ ★ ★

**DEAR MR. PEARLROTH:** My father's family was native to the Bucovina. Some people are of the opinion that this name originated among the Sephardim; others, that it belongs really to the Rhineland. Could you tell me the meaning of the name? ROBERT MEHLER, New York 36, N. Y.

**MEHLER IS AN** old and distinguished family name derived from a trade. The trade was that of a (char)coal burner. The charcoal-kiln is known in Germany as Meiler and it is here that the name originated. The ancestor in question was not necessarily a charcoal burner himself, but might have been engaged in the business of employing many operators. I think that the name is now only a tradition. The most distinguished bearer of the name was Rabbi Judah Mehler (1660-1751) of the Rhineland, Germany, who lived to the age of 91, although for the final 41 years of his life he fasted rigorously for 6 days each week. Although he spelled it Meh'ler, he pronounced it Meiler. The Spanish name Mellor has no connection with your name. It is an obsolete form of the modern Spanish comparative "mejor" (better). The title of a flour dealer in German was not Mehler but Melber.

(American Jewish Committee).

As part of its 50th anniversary celebration, the Committee has bound its 14 booklets of this series under one cover.

These admirable leaflets begin with "The American Pattern," and go through a variety of subjects concerned with Judaism, American freedom, the Old World, anti-Semitism, Jewish education and philanthropy, labor, and American and Jewish history. A valuable and certainly potent group which every American Jew will enjoy possessing and employing toward creating a better American life for all.

**THE QUICK YEARS**, by Jean Ariss, \$3.95 (Harper).

Reading this book was one of the happiest experiences any

Jewish reviewer might encounter. For, despite the fact that the novel is quite obstetrical and has other such modern embellishments, it presents the problem of intermarriage in a manner unique and completely heart-warming.

In brief, Joseph, though already married, begins his California farming career by seducing and marrying the 14-year-old daughter of the local Presbyterian minister. He has 13 children, the last 35 years after his wedding, and children and grandchildren—most of whom idolize their rough-and-ready Jewish progenitor.

The story is told by his oldest granddaughter, who lives with her grandparents, and who embraces traditional Judaism together with grandma; while Joseph begins davening again and eating kosher food.

This is too brief an account of the multiplicity of character, incident, and palaver that gives the book its delectability. Read it yourself.

## Jordanian Bullet Killed Flint, UN Concedes

UNITED NATIONS, N. Y. (WNS)—UN Secretary General Dag Hammarskjöld, in a formal report to the Security Council this week reported that the late UN truce chief, Lt. Col. George A. Flint, who was killed on May 26 atop Mt. Scopus in a fray between Israelis and Jordanians, was "probably shot by a bullet fired from Jordanian controlled territory."

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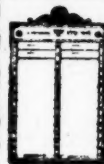
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## PLEASE TELL THIS FELLOW TO PIPE DOWN

LONG BEFORE the prime minister of Israel began attacking the American Jewish community—not merely the Zionists—this paper was calling on inspired Jewish youth not to ignore the challenge that was Israel.

Nor have we let up on this note—that the great failure of the U. S. Jewish community has been the American Jewish leadership's frightened distaste of any mention of halutzit.

While the non-Jewish community would applaud the fact of young American Jews joining personally in what America considers one of the great rectifications of an historical wrong, the Jewish leadership has shunned the issue almost to the same extent it would shun advocacy of communism.

### THIS HAS BEEN TRAGIC.

And this has angered Ben-Gurion to the extent that his views of the U. S. Jewish community have become warped. He doesn't know what the Jewish community is like, and where he sees it as decaying, in actuality it is going through a boom period which has amazed the U. S. Jewish leadership.

### SO SOMEONE ought to tell him to pipe down.

The more he spouts off, the more he will obstruct the successful development of an ground-swell aliya movement which will send thousands of American youth to Israel to aid the budding experiment in the rebirth of a democratic nation.

IT IS IN bad taste for Ben-Gurion to tell American Jews what they should do in the tones and frame of reference he uses.

And what is in worse taste is the way, and the frequency, in which Ben-Gurion keeps blackening the name of the Jewish community because numbers of them don't hasten to obey his orders to come to Israel.

THE NATIONAL JEWISH POST AND OPINION can say it, and has said it, and says it more vigorously than does Ben-Gurion, and with perfect propriety.

The genius of the prime minister is that he cannot be deterred, as some of his assistants seem to be, from reminding the Jews of the world of their obligations as Jews.

In his quarrel with the Zionist leadership, we have been his lone American supporter. Ben-Gurion has a right to tell the Zionist leadership that as long as they are unwilling to seek to stimulate aliya to Israel, they are defaulting on their Zionist duties.

In many an age, when the leadership has been inadequate—as our Zionist leadership is today—the people have passed them by, and that is what is happening in the U. S. Jewish community.

THE UNFORTUNATE part is that Ben-Gurion still sees the community as on the downgrade even though it started an upturn as long as 10 or 15 years ago.

What is more, despite the unconcern of American Zionist leadership, The POST and OPINION's campaign to awaken the Jewish community on the matter of aliya is beginning to win over popular sentiment among many elements of the Jewish community, especially those not connected in an official way with the old-line Zionist organizations.

WE CAN TELL you that within a matter of a year, and certainly not much longer than two years, the technical facilities for Americans who want to answer this challenge of Israel will have been set up. The obstacles which Ben-Gurion's own government hasn't had the sense to remove will have been gotten out of the way, and an American who wants to move to Israel won't have to be either a millionaire or a boob.

Ben-Gurion's instincts are correct, but his advice and information come from people who lack his genius for getting to the heart of a matter or from people who fawn on him so much that their comments are unreliable. As a result, he rants when what he should do is explain and instruct.

WHAT IS THE sense of calling on the cream of American Jewish youth to come to Israel (NJP, June 20) when this is the great unspoken fear of the American Jewish community—that it will be denuded of the little consecrated youth leadership that there is.

Why fan the fears of those who do not understand that a community like that of the U. S. Jewish community has too much leadership—not too little. By giving the young people more of a challenge more will respond and both Israel and the U. S. Jewish communities will be enriched.

SO IF SOMEONE will send this editorial to Mr. Ben-Gurion perhaps something will be done about aliya on this side. But if the prime minister wants to smother a budding ground-swell in favor of aliya to Israel, then let him continue to pop off as he has been doing now for the past several years.

## The NATIONAL JEWISH POST

Combined With  
**OPINION**

GABRIEL COHEN, Editor and Publisher

Published every Friday by The National Jewish POST, Inc., 546 S. Meridian, Indianapolis 6, Indiana, in 5 Editions.

NATIONAL EDITION:

110 W. 40th St.—New York 18, N. Y.—LO 4-2597

## The EDITOR'S CHAIR . . .

WE'RE SURE everyone will be pleased that the American Express Co. has decided to reconstitute its operations in Israel to the extent that Israel is pleased.

But there is a lesson in this experience, and the lesson is a timely one.

IT IS TIMELY because it had begun to seem that the Jewish leadership in the U. S. had lost its courage and had receded from the positive position it assumed before and just after the creation of Israel.

We tend to forget the call on us then for courageous action at a time when most American Jews were afraid of their shadow as Jews. And it seemed to this paper that the U. S. Jewish community was beginning to recede to its old position of fear and second-class citizenship status.

THAT IS WHY this paper called vigorously for a boycott of the American Express Co., and those other American firms, including most of the big oil companies, who, by their undemocratic action, have caused hardships for the budding Jewish state, the lone outpost of democracy in the Middle East.

Boycott is an ugly word. But it is not the U. S. Jews who want to boycott anyone. The Arab League instituted the boycott to throttle Israel economically by cutting it off from all sources of supplies and trade.

MORALITY SAYS that it is wrong to attack someone. But that same morality orders you to defend yourself against attacks. Otherwise you are an idiot.

The sole remaining question was that of the propriety of American Jews boycotting American firms because these firms had taken action against Israel. This is an easy one to answer. If the American firms had justice on their side, then U. S. Jews would have no call to boycott them. As it was, the U. S. firms were being mercenary and lacked courage when because of the threat of financial losses by the Arabs they were willing to join in an action against a defenseless state.

THIS IS THE situation, analyzed for you. In view of this, what was the response of various elements of the Jewish community?

The President's Conference, although after much prodding by The POST and OPINION it finally took note of the boycott, was hardly vigorous. Only the B'nai B'rith was in any way determined to prosecute a counter boycott, although it shunned this word. They and the President's

Conference called it an educational campaign. We're sure this fooled no one. What was the education for if not to educate American Jews—and America as a whole—of the need for a counter boycott against a few immoral business organizations.

A BUSINESS concern is not a philosophical group which can be influenced by words. Why had they boycotted Israel in the first place, if not for mercenary reasons? So would they react to a plea that they do the right thing? Of course not.

So much for the President's Conference.

Next we come to the ignoble actions of the majority of the Anglo-Jewish press. Was it bought off by the advertisements that the American Express Co. placed in its columns or was it just lazy? We don't know, although the evidence is certainly damaging. Not one of these papers to our knowledge even discussed the situation editorially even after the ads appeared. If one or two did, then that hardly alters the criticism against the some 80-odd English-Jewish papers in the U. S.

MANY OF THEM printed without so much as changing a comma, a long statement by the American Express Co., seeking to relieve itself of blame. Then when the Israel consulate in New York, charged in reply that this was an evasion of the real issue, not all of them printed this response.

It is not a pretty picture.

THE LESSON we've sought to get across is that American Jewry needs to be guided solely by rules of justice. Discretion should be discarded as a guiding principle, and in its stead should come courage. One road leads to complacency, self-effacement and acceptance of second-class citizenship status. The other leads to achievement and maturity.

If ever the Jewish community will learn that America applauds those who fight vigorously for their rights and has nothing but contempt for those who quake in their boots every time someone looks their way, then it will have overcome the biggest obstacle in the way toward its self-fulfillment.

IT IS OUR belief that the American Express Co. capitulation has broken the back of the Arab boycott in the United States.

It would take about a week for the British-American Tobacco Co., to renew its trade with Israel if there began to be a falling off of sales of Viceroy Cigarettes and Kool's in cities like New York, Chicago and Los Angeles.

## HUKAT: A Ritual that Only Elijah Can Explain

By RABBI JACOB J. WEINSTEIN  
KAM Temple, Chicago

The sedra describes the magic rite by which the ancient Israelite would cleanse himself from the defilement of touching a dead body.

A red heifer, "faultless, wherein is no blemish, and upon which never came yoke,"



Rabbi Weinstein was to be slain and her blood sprinkled before the tent of meeting seven times. She was then to be burned entirely, together with cedar wood, hyssop and scarlet, cast by the priest onto the pyre. The gathered ashes dissolved in fresh water were to be sprinkled on those who had become contaminated through contact with a dead body.

MANY ATTEMPTS have been made to explain this rite.

Rashi calls attention to the fact that faultless red heifers were very rare indeed, and it is generally conceded that the ceremony did not survive the destruction of the first Temple. It is pointed out, also, that the color red is symbolic of sin and that the sex of the heifer and the hyssop and cedar are symbolic of the life forces which redeem from sin.

Some of the commentators are baffled by the paradox that the cleansing instrument—the ashes of the heifer—also defiles and makes it necessary for the officiating priests to bathe themselves in running water and separate themselves from the community until evening.

YOU CAN ALMOST see the shrug of the shoulders in the discussions of Mishna Para when the sages are confronted with the enigma

which in defilement purifies and in cleansing makes unclean.

"What can you do about the wayward ambivalences of life?" they seem to say.

The majority of the rabbis are quite willing, even anxious, to consign this mystery to the hereafter, when Elijah will assist the Lord in resolving all the inscrutables.

Midrash Yelamdenu insists that the question of the red heifers is one of Satan's favorite devices by which he would seduce the faithful, together with the thorny problems of the Levirate marriage, the Azazel and Shaatnez. The Midrash cautions the faithful to leave the answers to these puzzles to Heaven.

EVEN THE comparative folklorists, like Frazier and Doughty, have little to say about the red heifer.

Of course they say the usual things about the taboos concerning the touching of the dead and the cleansing power attributed to water and ashes by all primitive peoples. It was W. Robertson Smith who first recognized in this practice a peculiar throw-back to pagan totem worship and who suspected in this rite, as in the Azazel and the Golden Calf, the attempt of primitive man to identify himself with animal gods and gain their peculiar virtues by communion, by ingesting the blood, the flesh or even the ashes of the totem.

PERHAPS THE scribes and commentators of our tradition also recognized the pagan primitivism of this rite and gave it the by-pass treatment for fear that the people might, in their despair, resurrect the ancient superstitions and cloak them in a new rationale.

The architects of Judaism had marvelous discernment. They sifted and harnessed and re-conditioned the vital raw material of primitive religion and created a faith-practice which preserved the essentials without desiccating the roots.



DEBATE CONTINUES:

# Orthodox Method of Interpretation Can't Be Taken Seriously, Rabbi Blumenthal Declares

Editor, Jewish POST and OPINION.

Orthodox Judaism believes that every rabbinic expansion or modification of the law was revealed at Sinai together with the Biblical laws from which it is derived. Non-Orthodox opinion believes that there has been a long process of historical development, that to understand Jewish law and to make decisions in it, one must be aware of the process and be able to trace it.

LET US take an illustration.

Last week I referred to the death penalty in the Tora for a variety of sins. The rabbis were disturbed about them. To reduce the applications of the death penalty, they instituted the requirement of "warning" to a criminal before the commission of a crime, if the death penalty is to be administered. Thus two witnesses would have to be present when the crime is contemplated; they must warn the criminal that the offense is punishable by death, specifying the particular kind of death; the criminal must accept the warning and declare his intention to violate the law with full knowledge of the consequences.

The crime then must be committed immediately lest the offender have time to change his mind. Only under such circumstances, with rare exception, the death penalty be imposed for the crime.

THE NET effect of this procedure was simple — it reduced the number of cases punishable by death to the vanishing point. This had to be done to bring the law up to date.

The rabbis were so convinced of the justice of their procedure, that it was inconceivable to them that God's law would not provide for it. They did two things, therefore — they read

this procedure into the case of the wood-gathering Sabbath violator, insisting that he had been so warned (otherwise the whole incident, is a miscarriage of justice) and then they proceeded, according to the school of Rabbi Ishmael, to infer from this case that such warning is ordained in the Tora!

The rabbis of the Talmud deserve our gratitude for all skill with which they extricated Judaism out of an intolerable situation. The law simply could not remain in its original formulation! They instituted changes in thousands of cases.

To maintain the unity and the authority of the law, they searched for validation in the Tora for everything that they taught. Their genius in adapting the laws of the Tora to the needs of their day was truly inspired and their ingenuity in finding "proof" texts is remarkable. (This method of interpretation is not limited to Jews. The Greeks followed a similar procedure with the works of Homer).

But for modern Jews to take this process seriously, to believe that a seemingly superfluous word in the Tora taught that the procedure of warning the criminal is ordained in the Tora is unacceptable to me.

LET US TAKE a modern parallel.

Next year, 5719, is the shmita year, during which the land in Israel should lie fallow. Obviously, to observe the law would present a great hardship for Israel. Wisely, both the Sephardic and the Ashkenazic chief rabbinate have decided to permit normal agriculture. How they managed to do so we shall leave for some other time—they

did it. It is a creative interpretation of a Biblical law designed to meet and solve a specific problem. All credit to the rabbinate for taking the step, but was it ordained at Sinai, or is it a realistic and sensible piece of legal interpretation? To Orthodox Jews today, and if not today then 2,000 years hence, this will become part of the oral law revealed at Sinai!

Modern scholarship requires that every step in the development of Jewish law, with the inter-play of all the inner and environmental factors be delineated clearly. Orthodoxy does not understand the historical and the sociological approach.

Nothing illustrates this better than Rabbi Donin's assumption that the 13 rules of interpretation were revealed at Sinai.

Space limitation do not permit me to present the evidence here, but I refer the reader to an article, entitled "Talmud, Hermeneutics," by J. Z. Lauterbach, in the Jewish Encyclopedia, Vol. XII, page 30.

ORTHODOX "Tora scholarship" is a form of introversion which by its very nature does not understand our past fully. It has been incapable of retaining the loyalty of our people since the emancipation because of its inherent weaknesses.

The strength of Orthodoxy in this country these past few decades is derived from the right-wing elements, the Lehavitcher, the Satmer movements, etc., with which Rabbi Donin differs almost as much as I do. Whether it will be able to respond to the challenge in the new state of Israel still needs to be demonstrated.

Rabbi A. H. BLUMENTHAL, Congregation Emanu-El Mt. Vernon, N. Y.

DIGEST OF THE YIDDISH PRESS

## Congress' Shehita Approval Perils Liberty, Rabbi Says

By Rabbi SAMUEL M. SILVER

In a vigorous statement on the attitude of the Orthodox rabbinate toward the so-called humane slaughtering bill before Congress, Rabbi Pinchas Teitz tells Forward readers that any legislation affecting Jewish ritual slaughter is a threat to religious freedom. To prove his point he declares: "Suppose Congress would consider passing a bill authorizing Jews to bake matza for Passover or build booths for Sukkot, would there not be widespread protest?" The American democratic system, Teitz states, ought to permit the various religious groups to function as they please in this country. Hence even a bill which grants that shehita is humane is an infringement on religious liberty, the rabbi contends.



Rabbi Silver

thorizing Jews to bake matza for Passover or build booths for Sukkot, would there not be widespread protest?" The American democratic system, Teitz states, ought to permit the various religious groups to function as they please in this country. Hence even a bill which grants that shehita is humane is an infringement on religious liberty, the rabbi contends.

### Rabbi Brickner Spoke Yiddish Fluently

The death of Rabbi Barnett R. Brickner, of Cleveland elicited eulogies and tributes from the Yiddish press.

The Forward's Cleveland correspondent, Isaac Schoen, said that Clevelanders talked about little else for days and that everyone mourned the premature departure of the rabbi who, he assures his readers, spoke Yiddish fluently and whose desk always contained Yiddish newspapers.

In the Day-Journal, Dr. S. Margoshes devotes a column to the late rabbi, praising him for his numerous public achievements and concluding: "Many will miss him as a great preacher and matchless leader; I mourn him as a rare human being and an affectionate friend."

### Yiddish Press Saluted On Support of Israel

The Yiddish press was saluted in an event on June 22 at New York's Hotel Commodore planned by the Israel Bond organi-

zation in connection with Israel's 10th anniversary. An early salute to the Yiddish press came from Eleanor Roosevelt, who wrote Herbert Lehman, honorary chairman and Ossip Wolsky, chairman, words to praise for the "wonderful support the papers have given to Israel."

### Sholem Aleichem Shul Taught Writer to Act

A fine Yiddish writer, son of a distinguished Yiddish writer has brought pride to the Yiddish press because of his success as an actor. He is David Opatashu, son of the late Joseph Opatashu, whose most recent film appearance was as Snergerov in "The Brothers Karamazov." Versatile Opatashu has acted on the Yiddish stage, on Broadway ("Reclining Figure," etc.), in TV, has just finished work in a new movie, "Party Girl," but still retains a strong attachment to the Yiddish language. When Chaim Ehrenreich, of the Forward, complimented him on his acting, David replied, "I learned how to act in the Sholem Aleichem shul."

### Australia Names College After Jewish General

The first Jew to become a general in the British army was John Monash, who commanded all of the Australian forces in France during World War I. Son of poor parents in Melbourne, Monash became an engineer and ultimately a college president as well as a general.

Unlike many Jews who become famous and "forget" their identity, Monash's interest in Jewish matters rose with his ascent into world fame. He was president of the Australian Zionist organization and proudly championed Jewish causes until his death, at the age of 66, in 1931. One of his proudest boasts was kinship to the great historian, Heinrich Graetz.

A few weeks ago, according to information reaching A. Alperin, of the Day-Journal, the memory of Monash, revered by non-Jew as well as Jew, was assured of immortality when the government of Australia announced that a new institution of higher learning in the Australian province of Victoria would be named Monash University.

### How to Get Yourself on 'The Price Is Right'

A MOUNTAIN of letters has reached the Day-Journal's TV editor, Herman Scharf, asking how contestants are chosen for the popular giveaway show, "The Price Is Right."

First, says Scharf, you've got to get into the studio as part of the audience. To do that, write the National Broadcasting Co., 30 Rockefeller Plaza, New York 20.

Once in, you've got a slim chance of being selected for the panel by the selector, Don Scott, who likes unusual types: aggressive, timid, piquant, etc. Of 30,000 interviews last year, 1,000 made the show.

Is there a prejudice against New Yorkers? No, says Scharf, for 176 of the 1,000 were from the big city.

### 1ST SEA OFFICERS READY

ACRE, Israel—Diplomas were awarded last week to the first 10 graduates of Israel's marine officers academy.

## FREEDOM OF THE PRESS

Letters must be typed or printed clearly, double-spaced, on one side of the page only and should be no more than two pages long. Only letters bearing the writer's signature and address will be printed. The POST and OPINION reserves the right to condense letters. No material submitted to the POST and OPINION will be returned unless accompanied by a self-addressed, stamped envelope.

### SAYS HE'S NO MESHUMAD

## Critic Has Un-Jewish Bias, Hebrew Christian Charges

Editor, Jewish POST and OPINION:

Under the heading "Can Converted Jews Say 'Our Leaders?'" there appeared in your paper of May 30, 1958, a letter by Alexander Miller in which he challenges my right as a "converted Jew" to intrude into Jewish affairs. He refers to my letter to you in which I called attention to the "hilul hashem" caused by certain false reports publicized by "our leaders." I cited as an example the "Japanese proselyte" report which told of 100,000 Japanese converts to Judaism which in later reports gradually dwindled to a possible one such convert.

NOW, MR. A. M. does not deny the truth of what I said, but—and it is the same old story of intolerance which, no matter what you say or do, is wrong because "I don't like you. I don't like your nose or your eyes, etc." It is too bad that Mr. A. M. who has been such an indefatigable warrior against intolerance, should not practice what he preaches.

Mr. A. M. thinks that my allegiance should be to the leaders of my own faith and hints

at the impropriety of double allegiance, accusing me of the same thing of which Jew baiters have often accused our people, namely, double allegiance.

It seems that many of "our leaders" are still living in a mental and spiritual ghetto. Even the emergence of the state of Israel has not changed their perplexed conception of "Judaism" which no one (except some "Neturei Karta") observes. Thus far it has not been definitely decided who is a "Jew," but it will have to be done soon, especially in the state of Israel. And the only inevitable and logical definition of "Jew" will have to be, "one who is born of Jewish parents," or at least of a Jewish mother, no matter what he believes.

MR. A. M. suggests that our allegiance should be to the leaders of our faith. My religious allegiance is to the "leaders" of my faith who were all Jews. I did not adopt a Gentile religion; on the contrary, some Gentiles adopted our religion and called it "Christianity." Its leaders were all Jews.

Yes, I do have a double allegi-

ance; I have sworn allegiance to the United States and I do my best to be worthy of its citizenship, and I have a natural, atavistic, unchangeable allegiance to the Jewish people of whose flesh and blood I have my being.

We Hebrew Christians of America of whom there are many thousands are no meshumadim, no renegades, no traitors. We are Hebrew and are proud of it. We have been doing for our Jewish people more good than many so-called "good Jews."

THEREFORE, I must confess that I was surprised to read Mr. A. M.'s letter. To say the least, it was in bad taste for him to display intolerance toward one with whom he does not agree. He knows full well what good I have done for my Jewish people through the years. Remember, please, "Wos mir zenen, zenen mir ober Yidden zenen mir."

JACOB GARTENHAUS, Atlanta, Ga.

### Knesset to Debate Zionist Aims, Future

JERUSALEM (WNS)—A proposal to debate the aims and future of the Zionist movement was approved by Knesset despite Premier David Ben-Gurion's opposition.

Following adoption of the resolution, the Premier said he would participate in the debate when it is held.

## White House Picketers Give Her the 'Willies'

Editor, Jewish POST and OPINION

The other evening I witnessed the most horrible example of bigoted Orthodoxy that actually and literally chilled the marrow in my bones.

On television, I saw the news reel of Orthodox Jewish rabbis picketing the White House in Washington, and bearing placards reading, "Israel Is Stamping Out Religion."

It was the marchers that gave me the willies. Men in long black coats, fanatical eyes gleaming with hate from white, mask-like faces. Even the Arabs would not dare, or possibly would not be allowed, to make this outrageous demonstration.

The enemies of Jews can rest easy. There are always Jews willing to destroy other Jews.

Poor Israel! They can protect themselves against their enemies, but only God can protect them against their friends.

(Mrs.) CECILE DEMLINGER, Pampano Beach, Fla.



## I THINK AS I PLEASE

## Israelis Now Must Learn What It Means To Be A Jew

By CARL ALPERT

HAIFA—Last year a large number of Israeli youth attended the Youth Festival in Moscow.

They met Russian Jews, discovered the intensity of Jewish feeling which still existed there, and even visited services at the Moscow synagogue.

For many of the Israelis, this was the first time they had ever been in a synagogue, and more than one confessed that he was embarrassed by his ignorance of the procedures. They were called up to the Tora, and did not know what to say nor do. The basic facts of life regarding Russian Jewry were unknown to them.

WAS IT ONLY coincidence that a few months after the return of the delegation to Israel, the ministry of education announced that courses would be given in all Israeli schools designed to provide the youth of the country with a knowledge and understanding of Jewish religious customs, as well as familiarity with Jewish life in the diaspora? The announcement received a mixed reaction. Particularly vociferous in opposition were the left-wing elements in the government, who claimed that this was introducing religion in the public schools. The religious groups shrugged; the superficial courses suggested would hardly satisfy them.

While the controversy went on in government

circles, the ministry of education drew up a syllabus, and thousands of copies were printed for distribution in the school system. Suddenly, and without explanation, the ministry ordered all copies of the syllabus destroyed, and a new one prepared. The public could only conjecture that the leftists had found too much religion in the proposed courses, and had gained a point.

LAST WEEK, the new syllabus was revealed, and plans made for the introduction of the new courses with the beginning of the school year.

What are Israeli children to be taught?

The program is called the teaching of "Jewish Consciousness." It is intended to give the youth of the country a feeling that they are not only Israelis, but also Jews. They are to learn that Jewish history did not begin with the creation of the state in 1948, but that there has been a long history of Jewish life in the diaspora—and that such Jewish life continues. In short, it is a history of the Jewish people, as distinct from a history of Israel.

At the same time, instruction is to be given in the religious way of life. The idea is not instruction in ritual nor ceremonial practice, but in knowledge and understanding of such practices.

THE YOUTH WILL be taught the composition of the siddur and the High Holy Days prayer books; they will learn what a prayer shawl and a mezuza are; they will review the procedures used in the synagogue in the reading of the Tora.

The syllabus pinpoints the purpose of the program: To implant in the heart of the child a love

of the Jewish people, and a feeling of respect for the moral power which the people showed in the battle for survival.

The leftists returned to the attack. The syllabus provides for a weekly reading in class of parts of the Tora portion of the week.

ISRAELI CHILDREN study the Bible intensively, but the opponents of religion claimed that the fixed weekly reading partook of a ceremony.

To this, the minister of education replied that the custom is some 1700 years old in Jewish life. Large groups of Jews all over the world read the same portion each week, and this gives Jews a sense of mutual identification with each other.

The minister went further in justifying the program.

Jewish thought and Jewish life should be taught not merely as something belonging to ancient history, but for the values it might have for our own times. The basic moral values of our people, as expressed in classics of the prayer book, for example, are the foundations of Israel's legislation; the origins of the whole visionary Zionist dream which resulted in the creation of the state.

THE NEXT few months will be occupied in explaining the syllabus, and in training the teachers to implement it.

To American Jews, this program may sound natural, and indeed long over-due, but in the milieu of Israel's secular, labor conscious, anti-religious influences, it is a radical step. The general, popular reaction seems to be overwhelmingly in favor of the program.

## Official Rabbinical Group Disavows Capitol Pickets

WASHINGTON (WNS) — Some 250 Jewish religious extremists under the aegis of the so-called World Union of Orthodox Jewish Communities picketed the White House in a demonstration against a Jerusalem pool in which men and women are expected to swim together. Observers described the affair as shameful.

ARRIVING from New York on buses, the pickets converged on the White House, bearing abusive signs denouncing the government of Israel for what they called "religious persecution" and accusing the Israeli police of brutality.

A delegation of the pickets which sought to enter the White House was blocked by secret service men because no prior appointment had been made with the President.

IN HANDBILLS distributed by the marchers there were overt suggestions that the U.S. cease giving economic aid to Israel. "The divine spirit of the Jewish religion," said the hand-

bills, "cannot be oppressed by violence, not even by oppressors of Jewish descent, and certainly not with the American taxpayers' money."

One of the signs carried by the pickets read: "This is the first time in Jewish history that Jews are persecuting their brethren for religion." Another lashed out against the "inquisition in 'democratic' Israel." Another sign charged that "new immigrants are forcibly sent to atheistic collective settlements against their will" and that parents were being "brutally beaten" and losing "their jobs for giving religious education to their children."

LEADERS of the group, headed by a Rabbi Wurzbarger, phoned the Israeli Embassy, shouting denunciations. But when a spokesman for the Embassy offered them an appropriate meeting site, they spurned the suggestion.

In New York City, the Synagogue Council of America, through its president, Rabbi

## H. B. Swope Dies; Was Great Editor

SANDS POINT, L. I. (NJP)—An American journalist described by a friend as a "skeptical with an unshakable faith in the ultimate wisdom of the democratic process," was mourned this week.

Herbert Bayard Swope, who died here June 20 at the age of 76, was so eulogized by his personal friend for 35 years, Robert Moses, state park commissioner.

Mr. Swope, one-time executive editor of the World in New York, served as vice-president of the Citizens Council on Civil Rights and as a member of the Citizens Committee on Displaced Persons.

## OTHER DEATHS

Dr. Siegfried Lehmann, 66, founder and rector of Israel's Ben Shemen youth village. In Tel Aviv. . . Rabbi Zwi Anderman, 65, of Congregation Beth

Theodore L. Adams, who is Orthodox, deplored the demonstration, declaring that the Synagogue Council "views with increasing concern the tendency of some Jewish organizations and their leaders to allow purely internal Israeli issues to become thrust into the American scene."

N. H. LEVINSON, president of the Rabbinical Council of Washington and of the Religious Zionist Organization of Washington, said in a statement that the picketing group "represents only a small minority in this country and in Israel."

Israel of the Bronx, who taught at the Jewish Institute of Religion. In the Queens, N. Y. . . Dr. Maurice Chideckel, 74, a physician for 50 years, author of 15 books and a former editor of a Jewish newspaper, ordained as a rabbi at the age of 16 in his native Vilna, Russia. In Baltimore, Md.

## Young Israel Confab Set at Pine View Hotel

FALLSBURG, N. Y.—The National Council of Young Israel will hold their annual convention at Lebowitz Pine View Hotel during the week end of June 27.

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## WHAT'S DOING IN NEW YORK

## ART

Art exhibit: First one-man showing of paintings by Israeli artist Zvi Gali, on exhibit to commemorate the 10th anniversary of Israel, April 27-June 30. Jewish museum, 92d St. and 5th Ave. Admission free.

Maritime art exhibit: "Israel Returns to the Sea," a presentation of historical paintings of Israeli ships from ancient times until today. Monday-Thursday, from 11 a. m.-5:30 p. m., June and July. To ar-

range group visits phone JU 2-2610. Theodor Herzl Institute, 250 W. 57th St.

## Where To Find Your National Jewish Organization

Anti-Defamation League of B.B., 515 Madison Ave., New York 22, N.Y.  
Farband Labor Zionist Order, 45 E. 17th St., N.Y. 4 — OR 3-6500  
Jewish National Fund, 42 East 69th St., New York 21 — VA 6-3780  
Kashruth Supervisors Union, 203 W. 14th St. — AL 5-7330.

National Community Relations Advisory Council, 9 E. 38th. MU 5-1606.

Union of American Hebrew Congregations, 838 Fifth Ave. RE 7-8200  
Union of Orthodox Jewish Congregations of America, 305 Broadway, New York 7, N.Y. BE 3-2220.

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